IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 112100

Date: March 4, 2002

BOX PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTALE RULE §1.53(b)

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

Sir:

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

APPARATUS FOR ASSISTING OPERATOR IN PERFORMING MANUAL

OPERATIONS IN CONNECTION WITH COMPONENT FEEDERS

By (Inventors):

Takayoshi KAWAI, Shinsuke SUHARA, Yusuke TSUCHIYA

\boxtimes	Formal drawings (Figs. 1-14; 14 sheets) are attached.
	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
\bowtie	This patent application is assigned to <u>FUJI MACHINE MFG. CO., LTD</u> .
	☐ The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentence This nonprovisional application claims
	the benefit of U.S. Provisional Application No, filed
\boxtimes	Priority of foreign application No. 2001-062183 filed March 6, 2001 in JAPAN is claimed (35 U.S.C. §119).
	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
	that the invention disclosed in this application has not been and will not be the subject of an application filed in
	another country, or under a multilateral international agreement, that requires publication at eighteen months after

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE		*			
TOTAL CLAIMS	16 - 20	= 0			
INDEP CLAIMS	1 - 3	= 0			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY					
FEE	<u>OR</u>				
\$ 370	<u>OR</u>				
\$	<u>OR</u>				
\$	<u>OR</u>				
\$	<u>OR</u>				
\$	<u>OR</u>				
	FEE \$ 370 \$ \$				

OTHER THAN A SMALL ENTITY

RATE		FEE
	\$	740
x 18	\$	
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 TOTAL	\$	740

Check No. 128352 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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